



UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of: **Hiroshi TSUNODA**

Group Art Unit: **2621**

Application Number: **10/076,532**

Examiner: **Nigar Chowdhury**

Filed: **February 19, 2002**

Confirmation Number: **1666**

For: **IMAGE RECORDING APPARATUS**

Attorney Docket Number: **020191**
Customer Number: **38834**

AMENDMENT UNDER 37 C.F.R. § 1.116

MAILSTOP: AF

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

April 17, 2007

Sir:

This paper is filed in response to the Final Office Action dated November 17, 2006.

Amendments to the Claims begin on page 2 of this paper.

Remarks/Arguments begin on page 4 of this paper.